

**“PLEASE TURN OFF CELL PHONES AND PAGERS PRIOR TO START OF HEARING.  
THANK-YOU”.**

5/13/2015

## **Legal Notice**

### **NOTICE OF PUBLIC HEARING REGARDING THE STORMWATER MANAGEMENT PROGRAM ANNUAL REPORT**

PLEASE TAKE NOTICE that pursuant to rules and regulations governing the STORMWATER MANAGEMENT PROGRAM ANNUAL REPORT for the past year , the Board of Trustees and Stormwater Coordinator of the Village of Wappingers Falls will hold an Public Hearing at the Village Hall 2582 South Ave. in said Village on the 13<sup>th</sup> day of May 2015 at 7:00 PM.

The purpose of the Public Hearing is to provide for public participation and comments in reference to status of objectives for 2015 and to obtain the views of residents on community stormwater runoff concerns.

At the scheduled Public Hearing, any interested person or party will be offered an opportunity to be heard, or to submit a written statement.

John M. Karge RMC, CMC  
Village Clerk

April 14, 2015

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## **Legal Notice**

### **LOCAL LAW NO. 2 FOR THE YEAR 2015**

A local law amending Chapter 151 of the Code of the Village of Wappingers Falls so as to remove certain setback requirements contained therein.

#### **LEGISLATIVE INTENT:**

It has come to the attention of the Village Board for the Village of Wappingers Falls that certain setback requirements contained within its code are unduly onerous consequently, it is the intent of the Village Board to amend said requirements.

#### **TEXT:**

Chapter 151 of the Code of the Village of Wappingers Falls is hereby amended as follows:

- 1) Table 2B Residential Mixed Use – RU (SETBACK – PRINCIPAL BUILDING):  
remove maximum side yard setback.

- 2) Table 2E Village Commercial – VC (SETBACK – PRINCIPAL BUILDING): remove minimum setback for front yard principal, front yard secondary and rear yard buildings.
- 3) Table 2F: Commercial Mixed Use – CMU (SETBACK – PRINCIPAL BUILDINGS): remove all maximum setbacks.
- 4) All other sections of Chapter 151 and Table 2 shall remain in full force and are unaffected by this Local Law.

**EFFECTIVE DATE:**

This local law shall take effect immediately.

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*Welcome to the monthly regular meeting of the Mayor and Board of Trustees today  
Wednesday, May 13, 2015, 7PM.*

**PLEDGE OF ALLEGIANCE TO THE FLAG:**

**RECOGNITION / ANNOUNCEMENTS / SPECIAL EVENTS**

Mr. John F. Costello United States Navy Veteran.

Letter received from VFW Commander George Hemroth “Service’s Memorial Day, May 25<sup>th</sup>. 2015”.

**ROLL CALL BY THE CLERK OF THE VILLAGE:** Mayor Alexander, Trustee Chase, Trustee Niznik, Trustee Davis, Trustee Komornik, Trustee Huber, Trustee Calabrese, Village Attorney Viglotti.

**ACTION ON MINUTES.**

April 6, 2015 Re-Org. Meeting  
April 8, 2015 Regular Board Meeting.  
April 27, 2015 Final Budget Hearing and Approval.

**AUTHORIZATION TO PAY BILLS AS PER APPROVED WARRANTS**

**REGULAR SESSION:**

*Privilege of the Floor with respect to printed agenda items followed by Privilege of the Floor with respect to non-agenda items*

**LAKE**

Approval authorizing the Mayor to sign 2014 – 2015 Annual MS-4 report.

## **ADMINISTRATIVE**

Approval LL#2 2015 local law amending Chapter 151 of the Code of the Village of Wappingers Falls so as to remove certain setback requirements contained therein.

Discussion appraisal Tax Parcel 134601-6158-14-296439-0000. (West Street)

Letter received from VFW Post 5913 stating they will be conducting a coin drop May 23<sup>rd</sup> at West Main and DeLavernge Ave.

Request from M.G.J.A. Group requesting 30 day advanced notice they will be applying for a liquor license. Location 1605 Rte. 9. (Franks)

Request three one hour parking signs for in front of The Village Creamery @ 16 Mill St. Mr. Robert McDonough

## **FINANCE**

Approval to use Fire Fees to pay for the following bills that were paid in March 2015:

DB Graphics: \$1,215.00

MES: \$230.20

Motorola: \$10,421.60

Paging and Wireless Service Center: \$2,149.50

Note: These bills were already approved and paid, this is just a record to allow the use of restricted fees to pay for these items.

## **FUTURE PROJECTS**

Discussion abatement Mt. Carmel Building West Main Street.

Approval sewer hook-up "New Goring Hall" 2659 East Main.

## **ECONOMIC DEVELOPMENT**

Update 2014 / 2015 Wappingers Falls Economic Development Committee. Tr. Davis

Reservoir Place parking lease agreement. Atty. Viglotti

## **SAFETY**

Letter from Mr. Lauricella 2648 East Main Street regards to municipal lot Mill Street. Tr. Davis

Police Office Russell Tutolo Jr. resigned 3/8/15.

Regular monthly meeting of the W.T. Garner Engine Company of May 4, 2015 Lauren Canizzio and Gwen Ferrara have resigned from the Company and Department. S.W. Johnson reports Daniel Dehn is no longer Probationary.

**EXECUTIVE SESSION:**

Labor Contract negotiations.

Pending Litigation.